

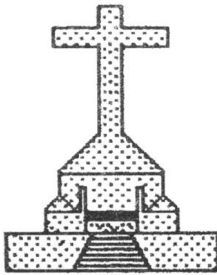
NUMBER 404: January 2025 : FREE

Published Monthly

MONTHLY NEWSLETTER

MEDJUGORJE CENTRE NORTH EAST

(Established since 1989)



www.medjugorjene.co.uk

Email: **medjugorjene@yahoo.co.uk**

OUR MINISTRY

To spread the messages of the Blessed Virgin Mary, Mother of Jesus,
given through the visionaries in Medjugorje.

PRAYER, FASTING

HOLY-SCRIPTURE, CONFESSION

EUCCHARIST

OUR LADY QUEEN OF PEACE

PRAY FOR US

**MEDJUGORJE
AFTERNOON OF PRAYER**

led by Fr. Martin Morris

**2nd Sunday of the month
4pm**

Resumes 9th February 2025

*Revised date * 16th March 2025*

NOTE: Change of Church

Our Blessed Lady Immaculate

Village Lane,
Washington,
Tyne & Wear
NE38 7HS



**Parishes of St. John XXIII &
St. Joseph, Birtley**

**Parish Lenten Mission 2025
15th—19th March**

Led by

Sr Briega McKenna (OSC)

and

Fr. Pablo Escriva De Romani

Sr Briega and Fr. Pablo have many years experience of worldwide retreats and missions.

***See page 13 and 14
for information and Program***

MEDJUGORJE CENTRE NORTH EAST PILGRIMAGE

in conjunction with
NORTHERN STAR TRAVEL LTD
(Tel: 0161 773 2115)

**ANNUAL PILGRIMAGE TO
MEDJUGORJE 2025**

led by Fr. Martin Morris

Sunday 1st—8th June 2025

Cost £790pp

Single room supplement—£115pp

(Deposit required £200)

Earlybird discount £20pp if paid before 30th September 2024

**Flying from Newcastle to Dubrovnik
Half Board**

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General Information:

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OUR LADY'S MESSAGE—To the World

Given 25th January 2025 to Marija Pavlovic



“Dear children! In this year of grace, I am calling you to conversion. Put God, dear children, in the center of your living and the fruits will be love towards neighbor and joy of witnessing; and the holiness of your life will become a true witness of faith. Thank you for having responded to my call.”

(With Ecclesiastical approval)

Reflection by Fr. Martin Morris

Spiritual Director of Medjugorje Centre NE

Dear Brother's and Sister's of Medjugorje North East and beyond, We have begun a Holy Year of Jubilee in the Church. It is a special grace for all the faithful, symbolised with the opening of the *'Holy Doors'* in our Cathedrals. In his letter for the Holy Year of Jubilee, Pope Francis speaks of a *'Special Grace'* for all who enter into this time with heartfelt devotion.

So Our Lady begins this month's message, **“In this year of Grace, I am calling you to Conversion.”** Always in her messages Our Lady has used the phrase, *“In this time of Grace .”* But this month, she specifically says, **“In this Year of Grace.”** Mary, always points us to the liturgical cycles of the Church, its seasons and Feasts. So too, with the Holy Year of Jubilee, with its theme of *“Hope”* Our Lady begins by reminding us of the Grace of this coming year. To mark this year as a time of Grace, of God's favour, we should ask ourselves what more we can do to make it special, and so to

open our hearts to the Grace of this time ? I think this is why Mary, begins this month's message with its reference to the year of Grace. Some ideas may include, The First Friday devotion throughout the coming month's, The Five First Saturdays, reading one of the Gospels, maybe St. Luke, whatever we may do in this year, it should be something to help us advance in the life of Faith, to work on our own Conversion.

Our Lady then tells us about her call. **“I am calling you to Conversion. Put God, Dear Children, in the centre of your lives, and the fruits will be love towards neighbour and the joy of witnessing.”** The Holy Year of Jubilee, has as its aim, our Conversion. Every person, every believer is invited to daily Conversion. The invite is for us all. It is easy to speak about Conversion, but we must decide for it today, by having time for God – as Mary did. We cannot say we have converted when we find ourselves too busy to pray, so Our Lady ask us to find time

for God, by placing him in the centre of our lives. Conversion itself means finding God – turning one’s face, one’s heart , and one’s entire life toward’s him. Trusting and surrendering to him as Mary did at the Annunciation. Conversion means leaving the negative, conquering sin and growing in goodness. Prayer is at the heart of all our conversion, prayer like the sun and the rain , provides the conditions for all growth. So let each of us ask ourselves the fundamental question : Is God at the centre of my life? Have I truly decided for him? Does he have the first place in my heart? Our Lady reminds us that once we have decided for God, then everything else follows in its proper order. We will have the fruits of love towards neighbour and the Joy of witnessing. Joy and love are the fruits of prayer, they flow from our contact with God in prayer. Therefore it is truly important that we open ourselves to God and do not isolate ourselves in lives that have other forces at the centre. **“Put God at the centre of your lives.”** When we decide for God at the centre, we not only change ourselves, but when we grow through , Peace, Love, Hope and Faith, - it is also for the whole world. Mary speaks about our love for neighbour and the joy of witnessing.

It is good to reflect that Our Lady remembers the whole world, and our neighbour too. She knows that this world hungers for love and truth - the love of God. Our Lady sees all the problems, the destruction in families, the destruction and ending of human life, the wars and the innocent suffering. She does not ask us to judge, she asks us to offer the world

God, and his love as she did. The situation today, and the breakdown of peace in people’s hearts is not because they chose evil, it is because they are hungry, hungry for the love of Jesus and his truth. Our Lady does not ask us to turn away from the world but to turn towards it, with the love of neighbour and the joy of witnessing.

May we all have this Grace during the Jubilee Holy Year.

God Bless, **Fr. Martin**

Let us pray with the Holy Father:

**Prayer Intention for
FEBRUARY 2025**

**‘For vocations to the
priesthood
and religious life’**



“

Let us pray that the ecclesial community might welcome the desires and doubts of those young people who feel a call to serve Christ's mission in the priesthood and religious life

”

Pope Francis

**“Peace! Peace! Peace!
May peace reign between
God and man”**
(Our Lady June ,1981)



Following the annual International Day of Prayer for Eastern Christians, we pray in solidarity with our Christian brothers and sisters of the East, especially in the Holy Land and Ukraine.

We ask the Lord to sustain them, many of whom are suffering persecution, displacement and discrimination, in their faith in the Risen Christ.

We pray that stability and peace may flourish in their lands; the place where the Gospel was first heard and proclaimed, the origins of monastic life and in the unbroken lived tradition of our common Christian faith.



**HIS WORDS.
YOUR JOURNEY.
TOGETHER.**

"Evangelizing the poor: this is Jesus' mission.

According to what he says, this is also the mission of the Church, and of every person baptized in the Church. Being a Christian is the same thing as being a missionary.

Proclaiming the Gospel with one's word, and even before, with one's life, is the primary aim of the Christian community and of each of its members."

January 25, 2025

"Saint Paul blesses God for his design of love realized in Jesus Christ (cf. Eph 1:3-6, 15-18). In this plan each of us finds his/her own fundamental vocation. What is it? Paul says: we are predestined to be God's children through the merit of Jesus Christ. The Son of God became man for us, men and women, children of God. Jesus became flesh for this: to introduce us into his filial relationship with the Father."

January 6, 2025



REPORT FROM SISTER EMMANUEL
of The Community of The Beatitudes
www.sremmanuel.org

Medjugorje, January 18, 2025

Dear friends, praise be to Jesus and Mary!

1. Have you received your patron saint for this year? As for our house, Saint Seraphim of Sarov chose us (1754-1833). The greatest Russian Orthodox saint, a perfect *fool for Christ*, rightly called "the Chosen One of the Virgin Mary". Famous for an almost unique experience in the history of Christianity: his face became transfigured when a young man, Motovilov, asked him "**But who is the Holy Spirit?**"

Filled with the Divine Light, after years of prayer and asceticism in the desert of Sarov, St. Seraphim became an extraordinary spiritual father. Always open to listening to the Lord and his will, a great lover of the Word of God, he guided many consecrated and lay people on the path of holiness. His spiritual fatherhood, both gentle and demanding, never compromising, is still present in all of Russia today.



The testimony I am going to share here is quite extreme, and should not be seen as an example to follow. Sometimes the great saints receive

instructions from the Lord that may astonish or even shock our human sensibility. However, once carried out, what was asked of these saints bears immense fruit, lasting beyond time. That is why they are not afraid of being demanding. This stems from a deep evangelical gentleness.

Elena Manturow was one of the spiritual daughters of St. Seraphim at the convent in Diveyevo, Russia. One day, she asked him to pray for her brother Michael, who was seriously ill, and whom the Starets knew well. "We are in danger of losing him," she said with great sorrow. Seraphim prayed, and went back to the young sister, filled with a very special inspiration. He had in fact received a light from God...

"Listen to me, my joy! Do you want to do something for your brother?" "Yes, Father Seraphim! What can I do for him?" "Would you agree to die instead of your dying brother?" The younger sister paused for a moment, and then peacefully replied, "Yes, I will die in my brother's place." Saint Seraphim was right: The very next day, Sister Elena died, and her brother was healed.

A few days later, Saint Seraphim met his young protégé in one of his divine revelations. She was incredibly beautiful, fulfilled, and radiant in the Heart of Christ, crowned with glory.

Closer to home, some saints have also been inspired to live a heroic charity.

These include, for instance, such saints as:

St Maximilian Kolbe (1894-1941): he took the place of a father of a family condemned to die of starvation in the Auschwitz concentration camp.

Venerable Marthe Robin (1902-1981): when receiving in her room a little blind girl, she asked God to be able to give the girl her eyes, while she herself would remain blind all her life.

Saint Gianna Beretta Molla (1922-1962): suffering from cancer, she preferred to give up her treatment and thus lose her own life, in order to allow the child that she was carrying to be born.

This deeply reminds us of these words from Christ, in the Gospel: “There is no greater love than to lay down one’s life for one’s friends.” (John 15:13)

Michael Manturow was a great benefactor with respect to Mary’s plans for Diveyevo. He built a huge church on this land, which was chosen and blessed by the Queen of Heaven.



As a spiritual father, St. Seraphim was tasked with watching over two communities of sisters. In his intimate

dialogues with the Blessed Mother, she told him **how to protect this blessed place**, Diveyevo, from the Antichrist for the present and the future. She requested that a small embankment be erected around the property. To form it, it was necessary to dig a canal and pile up the accumulated earth. The sisters told him that it would be easier to build a wall. But one evening, one of the sisters saw the Starets digging a trench, and they hurried to do the same, in order to fulfill the Blessed Mother’s desire. At this time, Seraphim was in his hermitage, so this was one of his bilocation moments.

What was Mary’s promise? That she would come every day, on this mound, and that she would bless, until the end of the world, all those present at the monastery, both religious and visitors. (This reminds us of one of the graces of Medjugorje: Mary’s maternal blessing for those who welcome her into their hearts when she appears). She asked that a procession be held every evening along this trench, while carrying the icon of Mary “Joy of all Joys”, and that the 150 *Hail Mary’s* be prayed (only the 1st part). And so they did!

Since then, many pilgrims have come to the monastery of Diveyevo to receive the blessing of the Queen of Heaven. At present, the monastery has at least 400 sisters, who remain faithful to the evening procession and prayers. The prophecies of the Starets are still coming to fruition.



What to ask Saint Seraphim in prayer?

To forgive and to work tirelessly for inner peace. "Find inner peace and thousands around you will find salvation."

"He who walks in peace picks up, as with a spoon, the gifts of grace."

Constantly invoke the Holy Spirit. **"The purpose of the Christian life is the acquisition of the Holy Spirit."**



"When I am gone, come to me and tell me everything, just like when I was with you!"

"The Lord Almighty rules the world, and everything that happens in it is accomplished either by the mercy of God or with God's permission."

2. The great concerns of the Blessed Mother. Two urgent requests often come up in the Medjugorje messages: first, requests to pray for her children "who do not yet know the love of

God", and second, for the shepherds whom His Son Jesus has chosen, our priests. In this important Jubilee Year, given the threats facing the world, many of us will be keen to offer a great gift to the Lord, a gift that will surely touch His heart. A gift that will allow Him to save many priests.

This is a 2-step initiative:

The 1st initiative concerns us. Given that we know that many priests are suffering in Purgatory, we wish to hasten their deliverance. And it is in our power to do this, by having one or more Masses celebrated for them. We can also offer them an hour of adoration of the Blessed Sacrament.

The 2nd initiative is theirs: We will not leave these priests, once delivered, without entrusting them with a most important task: They will in turn have to intercede powerfully for those of their brother priests on earth who find themselves in sinful situations, so that they might return to God with a clear conscience and decide to walk on the path of holiness.

This double initiative can bear much healing fruit for our troubled world. We need our priests so much, just as they need us! What mystic has not clearly described the immense spiritual stake that rests on each member of the clergy? **"My Immaculate Heart will not triumph without them"**, Our Lady tells us. "Do not allow Satan to separate you from your shepherds!"

During this Jubilee Year, let us seize this beautiful **work of mercy that is available to us in a special way today!**

3. Welcome to the Jubilee Year!

On December 24th, Pope Francis inaugurated the Jubilee Year by opening the Holy Door of St. Peter's Basilica. **This year's theme is timely: HOPE!** Real divine hope is missing most in so many hearts! Let's work hard so that despair may not prevail in any child of God!

Let us not forget! One of the good ways to receive all the fruits of this Jubilee Year is to live the indulgences related to it. These are gifts:

- **Make a pilgrimage** to a shrine where there is a holy door as determined by the diocese. Walk through that door praying with an open heart.
- **Live the sacraments**, especially the Eucharist and Confession. The great sources of love that enable us to be reconciled with God, with ourselves and with others.
- **Pray for the intentions of the Holy Father.**
- **Refrain from attachment to any sin**, even venial.
- **Witness Christian hope** through works of mercy and charity.

Let us take the hand of Mary, the Mother of hope! Along with her we want to intercede for the world and proclaim that **the Door of hope is wide open for everyone!** (See PS1, a recommended prayer for this Jubilee)

Dearest Gospa, in these difficult times, we turn our eyes to you. Your smile and tenderness are like a balm on our hearts. You are offering us a foretaste of Heaven. You said of Saint Seraphim, your chosen one: "He is of our race!". We too want to soak up the splendors of your love and witness to all how powerfully you change our lives!

Sister Emmanuel,
Community of the Beatitudes

PS 1. Prayer recommended for the Jubilee Year:

"Heavenly Father, in your son Jesus Christ, our brother, you gave us faith, and through the Holy Spirit, you poured into our hearts the flame of charity.

May they awaken in us the blessed hope of the coming of your Kingdom! May your grace transform us, so that we may grow the seeds of the Gospel, which will make humanity, and all creation, grow, confidently waiting for the new heavens and the new earth, when the powers of evil will be defeated, and your glory manifested forever.

May the grace of the Jubilee, which makes us Pilgrims of Hope, revive in us the aspiration for heavenly goods and spread over the whole world the joy and peace of our Redeemer.

To you, God blessed in eternity, praise and glory for ever and ever!

Amen.

NOTE From THE CATECHESIS OF FATHER JOZO ZOVKO OFM

Fr. Joso Zovco, OFM (born 19 March 1941) is a Herzegovinian Croat Franciscan Priest, most notable for being a Parish Priest in Medjugorje during the Apparitions of the Virgin Mary in 1981.

"WE WERE BORN AS DEAR CHILDREN OF THE QUEEN OF PEACE"

"The construction of the Church of Medjugorje began after the First World War. The old church had become as unsafe as the tower of Pisa. The parish priest had the courage to say "let's make a new one" and in 1938 he made the project with this large square and the church that is there now. War broke out: everyone was called up for military service and the church was thus left incomplete. It waited 50 years to be finished and it happened just before I arrived in Medjugorje. I wondered why the church is so large that those who come from distant villages can bring a bed. I thought of putting a partition and thus obtaining rooms for catechism, for meetings, for prayer. No! I changed my mind, I thought of leaving the church as it is and making a new home for the friars. We renovated the old house of the nuns, for catechism. I bought the iron and made the project. I left the parish when I was in prison. I returned but my projects were not realized because




Maria wanted to implement her projects. She knew why I have to come to Medjugorje. With great pain I accepted, because I was young, I was thirty-nine years old and I left three thousand young people in the school where every week I had meetings with catechists, prayer group. We prayed more than in a monastery. I had just made a chapel for prayer and they moved me, they sent me where there were no young people, in a passive parish. But Our Lady did not look like me, Our Lady sees differently and now I want to thank Our Lady in front of all of you, when she opened my eyes. Well, I didn't know, I couldn't imagine that I would catechize in all languages, for all nations and a new path opened up. Where I go, always catechism, always teaching, always witness. The catechism that I loved: educating in the faith, helping young people, families, everyone. My catechism is now for the whole world. Our Lady calls to Medjugorje to be catechized, not in a hall, but in the mountains, in the open, everywhere: in the shrines to know Jesus. To know the Church, to return to the Church. Everything that was not achieved in Lourdes and Fatima, these revolutions, the wars that destroyed humanism, today Our Lady is persuading all those who want to respond to help stop evil, to build a wall, but not a physical wall, a

spiritual wall to stop these waves, this tsunami. It is not human hands, human projects, that stop the projects of Heaven, but the projects of the Virgin Mary. Everything we thought, Our Lady threw away. Leave the tiles, leave the bricks, the Church is thus built through suffering, your sacrifices, your encounters. On this journey, on this road, perhaps so far we have not understood who we are and where we are going.

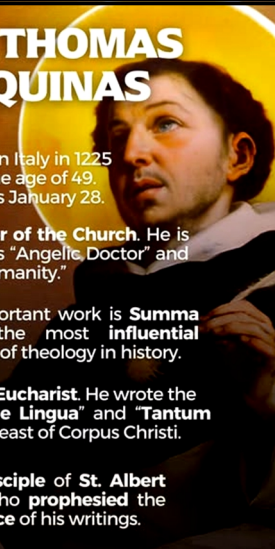


So let's go and compare ourselves with the Good Samaritan, with St. Francis, let's look at the fruits of Medjugorje, we are children of Medjugorje, we are born again through Medjugorje, We are the "**Dear children**" of the Queen of Peace!"

Father Jozo Zovko OFM



ST. THOMAS AQUINAS



- 1
 He was born in Italy in 1225 and died at the age of 49. His feast day is January 28.
- 2
 He is a **Doctor of the Church**. He is also known as "Angellic Doctor" and "Doctor of Humanity."
- 3
 His most important work is **Summa Theologiae**, the most influential compendium of theology in history.
- 4
 He loved the **Eucharist**. He wrote the hymns "**Pange Lingua**" and "**Tantum ergo**" for the feast of Corpus Christi.
- 5
 He was a **disciple of St. Albert the Great**, who **prophesied** the transcendence of his writings.

Every January 28, the Church celebrates Saint Thomas Aquinas, Doctor of the Church and Patron Saint of students. Born in Italy in 1225, he lived only 49 years, but his legacy continues to illuminate the world. Known as the 'Angellic Doctor' and the 'Doctor of Humanity,' Saint Thomas is recognized for his unparalleled contributions to theology and philosophy. His most influential work, the *Summa Theologiae*, remains a cornerstone of Catholic theology, offering profound insights into faith and reason.

A great lover of the Eucharist, he wrote timeless hymns like *Pange Lingua* and *Tantum Ergo* for the Feast of Corpus Christi, hymns that still resound in our churches today.

As a disciple of Saint Albert the Great, who foretold the significance of his writings, Saint Thomas has shaped the intellectual and spiritual life of the Church for centuries.

Let us honor his memory by seeking knowledge with humility and by growing in faith and love for the Eucharist.

Pope Francis on AI

(Vatican Media—Courtney Mares)



*Pope Francis meets with Church communications officials at the Vatican on Jan. 27, 2025. | Credit: Vatican Media
By Courtney Mares*

Pope Francis said Monday that he is more concerned about the development of human intelligence than artificial intelligence.

Speaking to Church communications professionals in the Clementine Hall of the Apostolic Palace, the 88-year-old pope emphasized the need for a human-centered approach to communication, especially in spreading the Gospel.

Francis reflected on the concept of “networking,” harkening back to the biblical imagery of fishermen’s nets and Jesus’ call to Peter to “become a fisher of men.” He said that responding to Jesus’ invitation requires “skills, knowledge, and resources” to build a network that can provide information that frees people from “the sea of despair and disinformation.”

“Let us think of how much we could accomplish together — thanks to the new tools of the digital era and to artificial intelligence — if instead of

turning technology into an idol, we were more committed to networking,” the pope said.

“What worries me — more than artificial intelligence — is natural intelligence, the intelligence that we must develop,” he said.

Pope Francis urged communicators to examine their methods and motivations, warning against being seduced by the temptations of “self-promotion and the celebration of our own initiatives.” He also stressed the importance of fostering hope in a world often marked by despair and division.

“Let us ask ourselves: What do we do to sow hope in the midst of all the despair that surrounds and challenges us? What do we do to overcome the virus of division that undermines our communities? Is our communication inspired by prayer? Or do we limit ourselves to communicating about the Church by merely following the rules laid down by corporate marketing?”

Pope Francis called on communicators to demonstrate “that hope is not an illusion” and to promote forgiveness.

“Christian communication is about showing that the kingdom of God is near. It is present here and now, like a miracle that can be experienced by every person and by every culture,” he said.

“Communicating, for us, is not a tactic. It is not a technique. It is not the repetition of catchphrases or slogans,” he added. “Communicating

is an act of love. Only an act of selfless love can produce networks of goodness.”

The meeting followed the conclusion of the Catholic Church’s Jubilee of the World of Communications, which drew more than 10,000 participants from 138 countries, according to Vatican News.

Pope Francis reminded the audience that Catholic communications is something that must extend beyond Church boundaries.



“Catholic communication is not something isolated; it is not just for Catholics. It is not a fenced-in area where we can keep to ourselves, a sect where we can talk to each other,” he said. “It is the open space of a living witness that knows how to listen to and interpret the signs of the kingdom.”



2025 Jubilee Year *‘Pilgrims of Hope’*

The Holy Father
has declared 2025
to be a Jubilee Year
with the motto and theme

“Pilgrims of Hope.”

There will be two Holy Doors in our Diocese, one at St. Mary’s Cathedral, Newcastle and one at St. Joseph’s Church, Hartlepool.

Bishop Stephen Wright (Hexham & Newcastle) is very grateful to Canon Paul Douthwaite for his welcome to pilgrims at St. Joseph’s.

The Holy Father has decreed that the **Holy Doors are opened on Sunday 29th December.**

It is the Bishop’s intention to celebrate both openings that day.

**The Holy Doors will be closed on
6th January 2026.**

More information can be found via—

[www.iubilaeum2025.va/en/
applicazione.html](http://www.iubilaeum2025.va/en/applicazione.html)

and will appear on the Diocesan, CBCEW and Vatican websites in due course.

Parishes of St John XX111 Washington & St Joseph Birtley

Parish Lenten Mission 2025

15th—19th March

Led by

Sr Brieghe McKenna (OSC)

and

Fr. Pablo Escriva De Romani

Fr Martin Morris, Fr Martin Wheaton & Fr Luke Wilkinson have the privileged to welcome Sr Brieghe McKenna & Fr Pablo Escriva de Romani to our Parishes. They are known for their ministries in spiritual and physical healing and their dedication to renewing Faith among Catholics

Do not miss this amazing opportunity to experience healing and renewal of Faith.



Sr Brieghe Mckenna O.S.C was born in Ireland, at the age of 15 she joined the Sisters of St Clare. Brieghe suffered from Rheumatoid Arthritis for over 3 years, once she had taken her Final Vows, she left Ireland and transferred to Tampa Florida with her community, with hopes that the Florida Sunshine would help to relieve some of her suffering.

Aged 24 she was miraculously and instantaneously healed during a celebration of the Eucharist.

Later while in prayer, she received the gift of healing, for which she is now globally known.

In 1974 during prayer, she was given a deep spiritual insight into the mystery of call to Priesthood, thereafter Bishops and Priests across the world have invited her to speak at conferences and retreats.

Fr Pablo Escriva de Romani is a Priest from Madrid who is also working as a Missionary in Limon Costa Rica. Together with Sr Brieghe he works around the world invoking the power of the Holy Spirit and Healing.

After her own healing, the Lord led Sr. Brieghe into the ministry of healing.

In prayer he told her, “You have my gift of healing, go now and use it”

It was because of this Sr. Brieghe began to pray with people whom the lord in his love and mercy has healed many types of sickness.

Sr. Brieghe insists “I am not the one who heals, it is Jesue alone who heals us”

Sr. Brieghe refers to the Gospel (Mark 10 V 46-52) encounter between the Blindman Bartimaeus and Jesus. - Jesus heals Bartimaeus because of his faith.

The question Jesus asked all of us, “What do you want me to do for you?”

with Faith we should answer “Lord I want to be healed”

Fr Martin invites you to Pray

Sr Briega & Fr Pablo will address the Parish congregations during Mass prior to Mission starting Monday 17th .

**Overall Theme is
'Eucharistic Healing'**

Saturday 15th March

Vigil Mass at St Bede's—5pm

Sunday 16th March

Mass at St John Boste - 9.30am

Mass at Our Blessed Lady

Immaculate – 11.00am

Mission Itinerary

Monday 17th March (Reconciliation)

St Patrick's Day –

Mass and Mission Talk - **Our Lady Queen of Peace -10.00am**

Evening Mass Mission Talk &

Service of Reconciliation –

St Bede's - 7pm

Tuesday 18th March (Prayer and the Power of the Holy Spirit)

Mass and Mission Talk - **Our Blessed Lady Immaculate -10.00am**

Evening Mass & Mission Talk –

St Bede's—7pm

Wednesday 19th March The Eucharist

(The Source and Summit of our Faith)

Feast of St Joseph –

Mass and Mission Talk - **St Josephs - 10.00am**

Evening Mass Mission Talk &

Eucharistic Healing – **St John**

Boste—7pm

Adresses



Our Lady Blessed Immaculate

Village lane

Washington

Tyne & Wear

NE38 7HS

Our Lady Queen of Peace

Station Road

Penshaw

Tyne & Wear

DH4 7JZ

St Bede

New Road, Coach road Estate

Washington

Tyne & Wear

NE37 2HE

St John Boste

Crighton, Oxclose

Washington

Tyne & Wear

NE38 0LB

St Joseph's Birtley

Birtley Lane

Birtley

DH3 1LJ